

October 9, 2016 — Twenty-First Sunday after Pentecost

We Come Together as God's People

- Prelude** *Scherzo, Op. 2* Maurice Duruflé
Dr. John Allegar, organ (1902-1986)
- Introit** *I Will Praise Thee, O Lord* Knut Nystedt
Sanctuary Choir (1915-2014)
Dr. Michelle L. Louer, Director of Music and Fine Arts
- * **Call to Worship** (adapted from Psalm 126) Lake Fellow Anna G. Owens
Leader: When the Lord redeemed us,
we were like those who dream.
Then our mouths were filled with laughter,
and our tongues with shouts of joy.
People: **May all the peoples of the earth hear the good news:
The Lord has done great things for us.**
Leader: May those who sow in tears
reap with shouts of joy.
People: **Those who go out weeping
shall come home with shouts of joy.**
- * **Prayer of Adoration**
- * **Processional Hymn #464** *Joyful, Joyful, We Adore Thee* HYMN TO JOY
- Call to Confession**
Silent Confession
Prayer of Confession
Leader: Holy God, you are the comfort of all who sorrow,
the strength of all who suffer,
and the hope of all who are lost.
People: **Hear us as we confess our sin to you:
We have wandered from your way.
We have wasted your gifts.
We have distorted your image within us.
We have hurt our neighbors and ourselves
by what we have said and done.
Have mercy on us, O Lord, forgive our sin,
and lead us home. Amen.**
- Assurance of Pardon**
- * **Response of Praise** *The Gloria Patri* (Hymn #579)

* Those who are able may stand. + Latecomers may be seated.

❖ ❖ ❖
WELCOME! We are so glad to have you with us in worship this morning. If you are worshipping with us for the first time, please fill out one of the "welcome" cards in the pew rack so we may greet you and respond to any questions you might have.

INTROIT

I Will Praise Thee, O Lord

I will praise thee, O Lord, with my heart,
I will show forth all thy marvelous works.
I will sing praise to thy name,
O thou most High!

Psalm 9:1-2

LIGHTING OF THE CANDLES TODAY

9:30 - Kate Rogers, Ruby Rogers

11:00 - Anna Fisher, Alexander Bolton

CARRYING IN THE ELEMENTS TODAY

Baptismal Water: Caitlin Deranek

Bread & Wine:

9:30 - Blake and Carolyn Neubauer

11:00 - Robert, Sonya, Nicholas and Laila Rasmusson

HYMN #464

The hymn writer Henry Van Dyke embraced God's rich and abundant love in one of the most popular hymns of the twentieth-century, **Joyful Joyful, We Adore Thee**. Drawing on images from nature, all creation is united in this profound hymn of praise.

PASTORAL NOMINATING COMMITTEE (PNC)

The Session has called a congregational meeting for Sunday, Oct. 9 at 10:40 a.m. for the purpose of electing the Pastoral Nominating Committee for the position of Co-Pastor. The Church Nominating Committee is placing in nomination the following persons to serve on the PNC:

- | | |
|-------------------------------|--------------------|
| * Karen Buttrey –
Co-Chair | * Bud Melton |
| * Jerry Hallett –
Co-Chair | * Eric Mercer |
| * Beth Bedwell | * Bill Sando |
| * Carolyn Dederer | * Kristine Seufert |
| * Bob Getts | * Cindy Swider |
| * Shadreck
Kamwendo | * Anne Nobles |

HYMN #261

God of Compassion, in Mercy Befriend Us expresses trust and confidence that the God who created and sustains the universe cares for and guides us as well. This merciful God not only created us but has sought out and reclaimed us whenever we have strayed. The hymn was written by John Moment for the Presbyterian Hymnal of 1933. Moment was a pastor in the Presbyterian Church serving the Crescent Avenue Presbyterian Church in Plainfield, New Jersey.

PARENTS: TIME WITH THE CHILDREN

Following the Time with Children, children may depart for Child Care. If you have not checked your child in at a welcome center kiosk, please fill out a name tag (in pew racks) before sending your child forward for the Time with Children. Place half on your child's back and bring the other half when you pick up your child.
 Infants, Room 240
 Toddlers and Twos, Room 233
 Chapel for Threes, Room 208
 Cherub Choir (age 4-K), 312
 Choristers (Grades 1-2), 112
 Carol Choir (Grades 3-5), Choir Auditorium

THIS MORNING'S BAPTISM

9:30 SERVICE:

- **Grace Georgia Woebkenberg**, daughter of Bradley and Amy Woebkenberg
Elder: Rhonda Kittle
Deacon: Alaina Slack
Bible Presenter: Caroline Brundage

News Within the Church Family

The Chancel flowers this morning are given to the glory of God in memory of Herbert E. Strong, Jr. from Ann Strong and his Family

Welcome:

Sophia Alexandra Hallett, daughter of Christopher and Lindley Hallett
 Birthdate: September 27, 2016

Phillip Anders Sande, son of Tyler and Margaret Kramer Sande
 Birthdate: September 27, 2016

Hospitalized:

Mary Beth Minnich
 Susan Morton

Deaths:

Susan Hicks
 Dudley Miller

* **The Passing of the Peace**

* **Hymn #261** *God of Compassion, in Mercy Befriend Us* O QUANTA QUALIA

**Ritual of Friendship
 and the Concerns of the Church**

Dr. John R. Koppitch

We Experience God's Word

Time with the Children (11:00)

Sacrament of Baptism (9:30)

Rev. Chelsea G. Benham

Congregational Response *Baptized in Water*

BUNESSAN

**Baptized in water, Sealed by the Spirit,
 Marked with the sign of Christ, our King;
 Born of the Spirit, We are God's children,
 Joyfully now God's praises we sing.**

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Prayer of Illumination

Elder Rhonda Kittle (9:30)

Elder Julie Richardson (11:00)

First Lesson

Psalm 138

(p. 565)

Anthem

The Road Home

Stephen Paulus
 (1949-2014)

Tell me where is the road I can call my own,
 That I left, that I lost, so long ago?
 All these years I have wandered, oh when will I know
 There's a way, there's a road that will lead me home?

After wind, after rain, when the dark is done,
 As I wake from a dream in the gold of day,
 Through the air there's a calling from far away,
 There's a voice I can hear that will lead me home.

Rise up, follow me, come away is the call,
 With love in your heart as the only song;
 There is no such beauty as where you belong,
 Rise up, follow me, I will lead you home.

Second Lesson

Luke 15:11-19

(p. 953)

Sermon

Dr. Lewis F. Galloway

"Longing for Home"

"But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, Father, I have sinned against heaven and before you.'"

(LUKE 15:17-18)

* Those who are able may stand. + Latecomers may be seated.

We Give Thanks to God

Invitation to Discipleship

- * **Affirmation of Faith** The Apostles' Creed (Traditional) (Hymnal p.14)

Prayers of the People and the Lord's Prayer

Offertory *O Jesu, Nomen Dulce, SWV 308* Heinrich Schütz
(O Jesus, Sweet Name) (1585-1672)
 Joseph Purifoy, tenor

*O Jesu nomen dulce,
 Nomen admirabile,
 Nomen confortans.
 Quid enim canitur suavius,
 Quid auditur jucundius,
 Quid cogitatur dulcius,
 Quam Jesus, Dei filius?*

*O nomen Jesu, verus animae cibus,
 In ore mel, in aure melos,
 in corde laetitia mea!
 Tuum itaque nomen,
 dulcissime Jesu,
 in aeternum in ore meo portabo!*

O Jesus, sweet name,
 Admirable name,
 Comforting name.
 What truly is sung more sweetly,
 What is heard more pleasantly,
 What is thought of more dear,
 Who but Jesus, God's Son?
 O name of Jesus, true food of the soul!
 Honey in my mouth, song in my ear,
 source of delight in my heart!
 Therefore your name,
 sweetest Jesus,
 I will carry in my mouth into
 eternity!

- * **Doxology and the Prayer of Thanksgiving** (Hymn #592)

We Go Forth to Serve

- * **Closing Hymn #339** *Be Thou My Vision* SLANE

- * **Charge and Benediction**

- * **Benediction Response** *Go, My Children, with My Blessing* ARHYDYNOS

Go, my children, with my blessing, never alone;
 Waking, sleeping, I am with you, you are my own;
 In my love's baptismal river I have made you mine forever.
 Go, my children, with my blessing, you are my own.

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- * **Postlude** *Wir glauben all an einen Gott, BWV 680* J.S. Bach
(We All Believe in One True God) (1685-1750)

THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

HYMN #339

Be Thou My Vision is an eighth-century text attributed to Irishman Dallan Forgaill. It was translated from the ancient Irish to English by linguist Mary E. Byrne in "Eriú," *Journal of the School of Irish Learning* in 1905 and versified seven years later by Londoner Eleanor H. Hull. While our references to God are often Trinitarian in nature, this text employs a broader variety of ascriptions for God: Vision, Lord, Best Thought, Wisdom, True Word, Heart, and Ruler. The hymn tune is a traditional Irish air which appears in Patrick W. Joyce's collection, *Old Irish Folk Music and Songs* (1909). Like the passion chorale *O Sacred Head, Now Wounded*, the original words to this now beloved tune was a secular love song.

A SERVICE OF HOLY COMMUNION AND WHOLENESS

10:35 a.m. in Milner Chapel
 Rev. Robert L. Hunter